

**City of Shepherdsville Regular Council Meeting**  
**AGENDA**  
**Monday, July 27, 2020**  
**6:30 p.m.**

Meeting to be held in council chambers at 634 Conestoga Pkwy. in accordance with Gov. Beshear's Healthy at Work initiative especially sourcing May 22<sup>nd</sup> [meetings or groups of ten or less].

Invocation Pastor Tom Elbert, Divine Savior Lutheran Church

Pledge of Allegiance

Mayor Hockenbury call meeting to order \_\_\_\_\_

**ROLL CALL**

Ms. Carter _____	Ms. Cline _____	Ms. Enlow _____
Mr. Hatfield _____	Ms. Huffman _____	Mr. Newton _____

**APPROVAL OF MINUTES**

Approve 7/13/2020 regular meeting minutes.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

**NEW BUSINESS**

- A. Jacob Hurst, Kentucky Earthworks, to address Council regarding sewer tap on fees for Highland Meadows subdivision.
- B. FIRST READING OF ORDINANCE 020-011 AN ORDINANCE PURSUANT TO KRS 81A.412 ANNEXING INTO THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY, 46.79 ACRES OF UNINCORPORATED TERRITORY OF PROPERTY OWNED OF RECORD BY CDF BUILDERS, INC., BY CONSENT OF ALL PROPERTY OWNERS OF RECORD OF THE PROPERTIES.
- C. FIRST READING OF ORDINANCE NO. 020-009 AN ORDINANCE REPEALING ORDINANCE NO. 011-084 AND ESTABLISHING FEES FOR USAGE OF THE CITY OF SHEPHERDSVILLE'S WASTEWATER TREATMENT FACILITIES.
- D. FIRST READING OF ORDINANCE NO. 020-010 AMENDMENT TO ORDINANCE NO. 013-137
- E. READING OF RESOLUTION 20-05 A RESOLUTION RELATING TO THE CITY OF SHEPHERDSVILLE AUTHORIZING THE FILING OF A CORONAVIRUS RELIEF FUND ("CRF") APPLICATION FOR REIMBURSEMENT OF INCURRED EXPENSES IN CRF FUNDS WITH THE DEPARTMENT FOR LOCAL GOVERNMENT ("DLG"); AUTHORIZING AND

DIRECTING THE MAYOR TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY DLG TO REIMBURSE CITY; AND AUTHORIZING THE MAYOR TO ACT AS THE AUTHORIZED CORRESPONDENT FOR REIMBURSEMENT.

**OLD BUSINESS:** None

**EXECUTIVE SESSION**

**ADJOURN**

\* Meeting broadcast also via link on website for public viewing. Public questions and input can be received at any time through our website contact tab or through the City Clerk at [trichmond@shepcity.com](mailto:trichmond@shepcity.com)

