

**City of Shepherdsville Regular Council Meeting**  
**AGENDA**  
**Monday, August 10, 2020**  
**6:30 p.m.**

Meeting to be held in council chambers at 634 Conestoga Parkway in accordance with Gov. Beshear's Healthy at Work initiative especially sourcing May 22<sup>nd</sup> [meetings or groups of ten or less].

Invocation

Pledge of Allegiance

Mayor Hockenbury call meeting to order \_\_\_\_\_

**ROLL CALL**

Ms. Carter \_\_\_\_\_ Ms. Cline \_\_\_\_\_ Ms. Enlow \_\_\_\_\_  
Mr. Hatfield \_\_\_\_\_ Ms. Huffman \_\_\_\_\_ Mr. Newton \_\_\_\_\_

**APPROVAL OF MINUTES**

Approve 7/27/2020 regular meeting minutes.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

**NEW BUSINESS:**

- A. Todd Preher, Republic Services to give a COVID update.
- B. Update on Sewer Budget Amendment, Line Item 7031.
- C. Approve Civil Service Commission Board replacement for Tom Rosselli, who's appointment expired July 24<sup>th</sup>.
- D. Council to approve Mayor to sign Enterprise Fleet Management contract. Catherine Blazer and Justin Newberry will be present to answer any questions Council may have.

**OLD BUSINESS:**

- A. Jacob Hurst, Kentucky Earthworks, to address Council as to their decision of his request for a reduction in sewer tap on fees for Highland Meadows subdivision.
- B. SECOND READING BY SUMMARY OF ORDINANCE NO. 020-009 AN ORDINANCE REPEALING ORDINANCE NO. 011-084 AND ESTABLISHING FEES FOR USAGE OF THE CITY OF SHEPHERDSVILLE'S WASTEWATER TREATMENT FACILITIES.
- C. SECOND READING OF ORDINANCE NO. 020-010 AMENDMENT TO ORDINANCE NO. 013-137

D. SECOND READING OF ORDINANCE 020-011 AN ORDINANCE PURSUANT TO KRS 81A.412 ANNEXING INTO THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY, 46.79 ACRES OF UNINCORPORATED TERRITORY OF PROPERTY OWNED OF RECORD BY CDF BUILDERS, INC., BY CONSENT OF ALL PROPERTY OWNERS OF RECORD OF THE PROPERTIES.

**Planning & Zoning Update: Joe Sohm**

**Board of Adjustments Update: Duane Price**

**SIGN IN SPEAKERS**

**DEPARTMENT REPORTS**

**COUNCIL COMMENTS**

**EXECUTIVE SESSION**

KRS 61.810(g) Discussion between a public agency and a representative of a business entity regarding siting and expansion.

**ADJOURN**

\* Meeting broadcast also via link on website for public viewing. Public questions and input can be received at any time through our website contact tab or through the City Clerk at [trichmond@shepcity.com](mailto:trichmond@shepcity.com)

