

City of Shepherdsville Regular Council Meeting

AGENDA

Monday, November 23, 2020

6:30 p.m.

Meeting to be held in council chambers at 634 Conestoga Parkway in accordance with Gov. Beshear's Healthy at Work initiative. Cities are exempt from meetings or groups of 10 or less and can permit a group of up to 25 in attendance.

Invocation:

Pledge of Allegiance

Mayor Hockenbury call meeting to order _____

ROLL CALL

Ms. Carter _____

Ms. Cline _____

Ms. Enlow _____

Mr. Hatfield _____

Ms. Huffman _____

Mr. Newton _____

APPROVAL OF MINUTES

Approve 11/9/2020 regular meeting minutes.

Motion: _____ Second: _____

NEW BUSINESS:

- A. Cheri Martin to address Council regarding closing an alleyway.
- B. Explanation of Budget Format (brought forward from last meeting to discuss)
- C. Further discussion on new sewer rates set by Ordinance 020-019 and Louisville Water's cost to implement into their system and/or whether it should be repealed for now.
- D. Further discussion on Conestoga/Adam Shepherd road project.
- E. Finance Officer Stephanie Kellerman to address Council to discuss playground equipment.
- F. City Engineer Arthur Jones to ask for approval on surplus items for sewer.

OLD BUSINESS:

- A. REMINDER: 1. Remove \$100,000 from Sewer Budget Line Item 7031, Office Updates and 2. Move Line Item 5773, MS4 Contracting Services out of the Sewer Budget and place in Public Works Budget. (***Will be completed when Audit is finalized.***)
- B. Approve Mayor's designee to the Civil Service Commission Board to replace Tom Rosselli whose appointment expired 7/24/2020. (***This was tabled until all Council members talk to Mr. Akins.***)

Planning & Zoning Update

Board of Adjustments Update

SIGN IN SPEAKERS

DEPARTMENT REPORTS

COUNCIL COMMENTS

EXECUTIVE SESSION

Motion _____ Second _____

RETURN TO REGULAR SESSION

Motion _____ Second _____

ADJOURN

Motion: _____

Second: _____

** Meeting broadcast via You Tube for public viewing. Public questions and input can be received at through our website contact tab or through the City Clerk at trichmond@shepcity.com*

