

**City of Shepherdsville Regular Council Meeting**  
**AGENDA**  
**Monday, August 8, 2022**  
**6:30 p.m.**

Invocation:  
Pledge of Allegiance  
Mayor Hockenbury called meeting to order \_\_\_\_\_

**ROLL CALL**

Ms. Carter \_\_\_\_\_ Ms. Cline \_\_\_\_\_ Ms. Enlow \_\_\_\_\_  
Mr. Hibbard \_\_\_\_\_ Ms. Huffman \_\_\_\_\_ Mr. Newton \_\_\_\_\_

**APPROVAL OF MINUTES**

Approve 7/11/2022 Regular Meeting Minutes.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Carried: \_\_\_\_\_

Approve 07/25/2022 Regular Meeting Minutes.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Carried: \_\_\_\_\_

Approve 7/26/2022 Special Meeting Minutes.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Carried: \_\_\_\_\_

**OLD BUSINESS: NONE**

**NEW BUSINESS:**

**Tammy Baker to have first reading of Ordinance 022-\_\_ Amending Ordinance 019-283 Section Three Public Works Job Descriptions.**

**Tammy Baker to have first reading of Ordinance 022-\_\_ Amending Ordinance 020-009 adding a reoccurring CPI raise and clearing up verbiage.**

**Tammy Baker to read Resolution 2022-23 declaring August “City Government Month”.**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Carried: \_\_\_\_\_

**Council to Choose and Vote on Paving Contract**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Carried: \_\_\_\_\_

**Tammy Baker to read ARPA Resolution 2022-24 Awarding Paving Contract**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Carried: \_\_\_\_\_

**City Clerk to open and announce HVAC Bids.**

**Police Major Darren Patchin to address council about retiring K-9 Cherry.**

**Police Major Darren Patchin to present Cell Bright Purchase with ARPA Funds.**

**Tammy Baker to have first reading of Ordinance 022-\_\_ Rezoning 63.06 Acres more or less located at 245 Forest Hill Rd. listed in the PVA Office as Map 037-000-00-051 in the City of Shepherdsville from AG to R2 Residential, with the purpose of a Planned Unit Development for Single Family Homes.**

**Tammy Baker to have first reading of Ordinance 022-\_\_ Rezoning 35.58 Acres more or less, at 245 & 264 Forest Hill Rd. listed in the PVA Office as Map 037-000-00-051 and 037-000-00-051A in the City of Shepherdsville from AG/R1 to R3 Residential with the purpose of building three story multi-family building with 24 units in each building.**

**Open Public Hearing for these two rezones.**

**Planning & Zoning Update**

**Board of Adjustments Update**

**SIGN IN SPEAKERS**

**DEPARTMENT REPORTS**

**COUNCIL COMMENTS**

**EXECUTIVE SESSION**

Time \_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RETURN TO REGULAR SESSION**

Time \_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_

**ADJOURN**

Time \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

\* Meeting broadcast via You Tube for public viewing. Questions and input can be received

*through our website contact tab or at [trichmond@shepcity.com](mailto:trichmond@shepcity.com)*

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